

Eph. 4:1-6 mws

v. 1

Παρακαλῶ PAI1sg fr. παρακαλεω
to urge strongly, appeal to, urge, exhort, encourage
to ask for something earnestly and with propriety, to ask for earnestly, to request, to plead for, to
appeal to, earnest request, appeal

δέσμιος
prisoner
person who is under custody in prison, prisoner

ἀξίως
worthily, in a manner worthy of, suitably
pertaining to being fitting or proper in corresponding to what should be expected, proper,
properly, fitting, worthy of, corresponding to

περιπατῆσαι AAInf fr. περιπατεω
to conduct one's life, comport oneself, behave, live as habit of conduct, of walk of life, live,
conduct oneself, walk
to live or behave in a customary manner, with possible focus upon continuity of action, to live, to
behave, to go about doing

κλήσεως
invitation to experience of special privilege and responsibility, call, calling, invitation, almost
exclusively of divine initiative, cf. 1:18, 4:4
the state of having been called to a particular task and/or relation, calling, responsibility/status to
which God has invited you

ἐκλήθητε API2pl fr. καλεω
choose for receipt of a special benefit or experience, call, the choice of persons for salvation
urgently invite someone to accept responsibilities for a particular task, implying a new
relationship to the one who does the calling, to call, to call to a task

v. 2

ταπεινοφροσύνης
humility, modesty
the quality of humility, humble attitude, humility, without arrogance

πραύτητος
the quality of not being overly impressed by a sense of one's self-importance, gentleness,
humility, coarsely, considerateness, meekness in the favorable sense

μακροθυμία

state of being able to bear up under provocation, forbearance, patience toward others
a state of emotional calm in the face of provocation or misfortune and without complaint or irritation, patience

ἀνεχόμενοι PMPtcpMPN fr. ανεχω

to regard with tolerance, endure, bear with, put up with, bear with one another in love
to be patient with, in the sense of enduring possible difficulty, to be patient with, to have patience, be patient with one another in love

v. 3

σπουδάζοντες PAPtcpMPN fr. σπουδαζω

to be especially conscientious in discharging an obligation, be zealous/eager, take pains, make every effort, be conscientious
to do something with intense effort and motivation, to work hard, to do one's best, to endeavor

τηρεῖν

to cause a state, condition, or activity to continue, keep, hold, reserve, preserve someone or something, of holding on to something so as not to give it up or lose it
to cause a state to continue, to cause to continue, to retain, to keep

ένότητα

a state of oneness or of being in harmony and accord, unity
a state of oneness, unity, oneness

συνδέσμων

that which brings various entities into a unified relationship, uniting bond
that which ties something together, bindings, bonds, that which ties together

εἰρήνης

a state of concord, peace, harmony, harmony in personal relationships peace, harmony
a state of favorable circumstances involving peace and tranquility, peace, tranquility

v. 4

ἐκλήθητε API2pl fr. καλεω see above

ἐλπίδι

the looking forward to something with some reason for confidence respecting fulfillment, hope, expectation, esp pertaining to matters spoken of in God's promises, of Christian expectation
that which constitutes the cause or reason for hoping, the basis for hope, the reason for hope, that which is hoped for

κλήσεως
see above

v. 5

πίστις

state of believing on the basis of the reliability of the one trusted, trust, confidence, faith, firm commitment, as true piety, genuine devotion, cf. 2:8, 3:17, 4:13, 6:16
the content of what Christians believe, the faith, beliefs, doctrine

βάπτισμα

the ceremonious use of water for purpose of renewing or establishing a relationship with God, plunging, dipping, washing, water-rite, baptism
employ water in a religious ceremony designed to symbolize purification and initiation on the basis of repentance, to baptize, baptism

v. 6

ἐπὶ

marker of power, authority, control of or over someone or something, set someone over, put someone in charge or something or someone, cf. Rom 9:5
a marker of the object over which someone exercises a control or authority, over, with responsibility for

διὰ

marker of extension through an area or object, via, through
extension through an area or object, through

ἐν

marker of a position defined as being in a location, in, among
a position defined as being within certain limits, inside, within, in